

# CIPLA

The Cleveland  
Intellectual Property Law Association  
www.cipla.info



## Meeting Notice

**Date:** Tuesday, October 17, 2006 – First CLE Meeting of the 2006/2007 season

**Place:** Holiday Inn Independence-Rockside  
6001 Rockside Road  
Independence, Ohio 44131

**Meetings:** 4:30 PM **Copyright Committee**  
**Barry Krivisky**, Scully, Scott, Murphy & Presser PC  
*"How Much? - A Case Digest of the Quantity Factor in Infringement and Fair Use Analysis"*  
1 Hour CLE credit pending

4:30 PM **Chemical Practice Committee**  
**Jennifer Liebman**, LexisNexis Senior E-Discovery Specialist  
*"E-Discovery"*  
1 Hour CLE credit pending

**Cocktails:** 5:30 – 6:00 PM (open bar)

**Dinner:** 6:00 PM Mixed Greens Salad, Chicken Marsala (chicken breast sautéed in Marsala wine with mushrooms), Wild Rice Blend, Match Stick Vegetables, Chocolate Mousse Cake, Rolls and Butter, Coffee, Tea, Decaf, Milk, or Iced Tea

**DINNER SPEAKER:** **Brian Monks**, Vice President of Anti-counterfeiting Operations for Underwriters Laboratories, Inc. (UL). Mr. Monks has worked in the area of intellectual property enforcement for over ten years and was the driving force behind the creation of UL's well-respected anti-counterfeit program. Mr. Monks will be speaking on "Anti-Counterfeiting."

### Future Meeting Dates/Locations:

Thursday, November 16, 2006  
Wednesday, January 24, 2007  
Thursday, February 22, 2007  
Tuesday, March 20, 2007  
2007 Dinner Dance – Friday, May 4, 2007

**CIPLA MEETING RESERVATION FORM**

**Meeting Date:** October 17, 2006

**Location:** Holiday Inn Independence-Rockside  
6001 Rockside Road  
Independence, Ohio 44131

**Cost:** \$30.00/person  
\$15.00/CIPLA Student Member

**How to Register:**

- A) **ONLINE** at: [www.cipla.info](http://www.cipla.info)
- B) **MAIL** or **FAX** your reservation, with a copy of this page, to:

Suzanne B. Gagnon  
Pearne & Gordon LLP  
1801 East 9<sup>th</sup> Street, Suite 1200  
Cleveland, Ohio 44114-3106  
Fax: 216-579-6073

Please make reservations for the following members and/or guests:

\_\_\_\_\_

\_\_\_\_\_

Enclosed is our check in the amount of \$\_\_\_\_\_.

- C) **E-MAIL** your reservation to: [sgagnon@pearnegordon.com](mailto:sgagnon@pearnegordon.com)

If you are making your reservation via ONLINE (and you choose not to use the PAYPAL option), FAX or E-MAIL, please attach your check to a copy of the reservation form and mail to the above address.

Please **NO** telephone reservations.

**ALL RESERVATIONS MUST BE RECEIVED BY NOON, Friday, October 13, 2006 TO ENSURE A SEAT AND DINNER.**

Any cancellations must be received via mail or fax by Noon, Friday, October 13, 2006. No telephone cancellations will be honored.